**REGISTRATION FORM**

AGRICULTURAL AND FOOD PROCESSING MACHINERY MANUFACTURERS’ MEET

(AFPMMM – 2019)

OCTOBER 16, 2019

|  |  |  |  |
| --- | --- | --- | --- |
| Name | : | |  |
| Designation | : | |  |
| Name of the Organization  With detail of processing machinery manufacture | : | |  |
|  |  | |  |
| Address | : | |  |
| Email | : | |  |
| Contact No | : | |  |
| Registration fee details | |  | |
| Amount | : | |  |
| Mode of payment | : | |  |
| Accommodation (Yes / No)  (payment basis) | : | |  |
| Travel plan | : | |  |
| Arrival date and time | : | |  |
| Departure date and time | : | |  |
| Place | : | |  |